**LESSON 4**

**第四课**

**THE MESSIAH IS PROMISED TO THE CHILDREN OF ISRAEL**

**应许弥赛亚给以色列的子孙**

**THE MESSIAH IN THE WRITINGS OF MOSES**

**摩西五经当中的弥赛亚**

 This is the final lesson that on the Messianic prophecies in the writings of Moses (sometimes called the Torah or the Law). The three lessons are:

关于摩西五经（也称妥拉<Torah>或律法书）当中弥赛亚的应许共有三课，本课是最后一课。这三次课分别是：

Lesson 2 = The Messiah is Promised to Adam and Eve

第二课=应许弥赛亚给亚当夏娃

Lesson 3 = The Messiah is Promised to Abraham

第三课=应许弥赛亚给亚伯拉罕

**Lesson 4 = The Messiah is Promised to the Children of Israel**

**第四课=应许弥赛亚给以色列的子孙**

**THE LION OF JUDAH – GENESIS 49:8-12**

**犹大的狮子——创49:8-12**

“Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you. 9 You are a lion’s cub, O Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness who dares to rouse him? 10 The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his. 11 He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes. 12 His eyes will be darker than wine, his teeth whiter than milk.”

犹大阿，你弟兄们必赞美你。你手必掐住仇敌的颈项。你父亲的儿子们必向你下拜。

犹大是个小狮子。我儿阿，你抓了食便上去。你屈下身去，卧如公狮，蹲如母狮，谁敢惹你。圭必不离犹大，杖必不离他两脚之间，直等细罗来到，万民都必归顺。犹大把小驴拴在葡萄树上，把驴驹拴在美好的葡萄树上。他在葡萄酒中洗了衣服，在葡萄汁中洗了袍褂。他的眼睛必因酒红润。他的牙齿必因奶白亮。

1. What five blessings was Judah promised?给犹大的五个应许是什么？
2. v. 8 第8节
3. v. 8 第9节
4. v.9 第9节
5. v.10 第10节
6. v. 11-12 第11-12节
7. In verse 9 Judah is spoken of as a lion: ***“You are a lion’s cub, O Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness ‑‑ who dares to rouse him?”*** What is signified by this?在第9节当中，犹大被形容为一个狮子：**“犹大是个小狮子。我儿阿，你抓了食便上去。你屈下身去，卧如公狮，蹲如母狮，谁敢惹你。”**这预示着什么？
8. What is a scepter ***(“the scepter will not depart from Judah”)?*** 什么是圭（**“圭必不离犹大”**）？
9. Who were some of the kings that were descended from Judah?从犹大而出的君王有哪几位？
10. Why do we believe that this section is a Messianic prophecy? (see Revelation 5:5 and Revelation 19:15-16)为什么我们相信这部分是弥赛亚预言？（见启5:5及启19:15-16）
11. So what do we now know about the Messiah? 关于弥撒亚，我们现在知道什么？

**A STAR OUT OF JACOB - NUMBERS 24:15-19**

**雅各之星——民24:15-19**

*Then he uttered his oracle: “The oracle of Balaam son of Beor, the oracle of one whose eye sees clearly, 16 the oracle of one who hears the words of God, who has knowledge from the Most High, who sees a vision from the Almighty, who falls prostrate, and whose eyes are opened: 17 “I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the sons of Sheth. 18 Edom will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong. 19 A ruler will come out of Jacob and destroy the survivors of the city.”*

*他就题起诗歌说，比珥的儿子巴兰说，眼目闭住的人说，得听神的言语，明白至高者的意旨，看见全能者的异象，眼目睁开而仆倒的人说，我看他却不在现时。我望他却不在近日。有星要出于雅各，有杖要兴于以色列，必打破摩押的四角，毁坏扰乱之子。他必得以东为基业，又得仇敌之地西珥为产业。以色列必行事勇敢。有一位出于雅各的，必掌大权。他要除灭城中的余民。*

1. Who was Balaam, and when did he utter this prophecy?谁是巴兰，他在什么时候说了这一预言？
2. In his fourth oracle, Balaam said that the Lord led him to see someone who would come “not now” (v.17) but sometime in the future. How was this person described in Balaam’s vision (verses 17-19)? 在他所说的第四个预言当中，巴兰说，耶和华让他看到了“现时”（第17节）还不在的那一位，他以后会来。他怎么在异象中描述这一位（第17-19节）？
3. Who was Balaam referring to? 巴兰所指的是谁？

**THE STAR AND THE RULER**

**星和君王**

1. How did these men know about the birth of a new king in Israel? 这些人如何知道这位君王出生在以色列？
2. Why did those magi (star observers) want to come and worship this particular Jewish king? 这些博士（星相家）为什么想要来敬拜这位犹太君王？
3. Who was Peter talking about when he wrote of the “morning star?” (Revelation 22:16)彼得在写“晨星”（启22:16）的时候想到的是谁？

**A PROPHET LIKE MOSES - DEUTERONOMY 18:15-19**

**像摩西的先知——申18:15-19**

*“The Lord your God will raise up for you a prophet like me from among your own brothers. You must listen to him. For this is what you asked of the Lord your God at Horeb on the day of the assembly when you said, “Let us not hear the voice of the Lord our God nor see this great fire anymore, or we will die.”*

 *The Lord said to me: “What they say is good. I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him. If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.”*

*耶和华你的神要从你们弟兄中间给你兴起一位先知，像我，你们要听从他。正如你在何烈山大会的日子求耶和华你神一切的话，说，求你不再叫我听见耶和华我神的声音，也不再叫我看见这大火，免得我死亡。耶和华就对我说，他们所说的是。我必在他们弟兄中间，给他们兴起一位先知象你。我要将当说的话传给他。他要将我一切所吩咐的都传给他们。谁不听他奉我名所说的话，我必讨谁的罪。*

1. How do we know that this passage was a reference to Jesus? (see Acts 3:19-22)我们怎么知道这段经文是指着耶稣说的？（见徒3:19-22）
2. Moses said that the Prophet would be “like me.” How was Jesus like Moses?摩西说那位先知会“像我”。耶稣怎么像摩西？