**LESSON 7**

**第七课**

**THE MESSIAH IN THE MAJOR PROPHETS**

**大先知书中的弥赛亚**

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* + 1. **Jeremiah 23:5-6 = The Lord our Righteousness**

**耶23:5-6=耶和华我们的义**

* + 1. Jeremiah 30:9,21 = The Messiah as the priestly king

耶30:9,21=弥赛亚是君尊的祭司

* + 1. Jeremiah 31:15 = The massacre of infants

耶31:15=婴儿被屠杀

* + 1. **Jeremiah 33:15-16 = The Lord Our Righteousness**

**耶33:15-16=耶和华我们的义**

* + 1. Ezekiel 17:22-24 = The Messiah as the tender sprig

结17:22-24=弥赛亚是嫩枝

* + 1. Ezekiel 21:25-27 = The Messiah as the rightful king

结21:25-27=弥赛亚是公义的君王

* + 1. Ezekiel 34:11-16, 23, 24 = The Messiah as Good Shepherd

结34:11-16,23,24=弥赛亚是好牧人

* + 1. Ezekiel 37:15-28 = The Messiah as the great unifier of nations

结37:15-28=弥赛亚使万国合一

* + 1. **Daniel 7:13-14 = The Son of Man**

**但7:13-14=人子**

* + 1. Daniel 9:24-27 = The Messiah as anointed ruler

但9:24-27=弥赛亚是受膏的君王

**THE LORD OUR RIGHTEOUSNESS – JEREMIAH 23:5-6**

**耶和华我们的义-耶23:5-6**

*“The days are coming,” declares the LORD, “when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness.”*

*“耶和华说，日子将到，我要给大卫兴起一个公义的苗裔。他必掌王权，行事有智慧，在地上施行公平和公义。在他的日子，犹大必得救，以色列也安然居住。他的名必称为耶和华我们的义。”*

1. When did Jeremiah write these words?

耶利米在什么时候写下了这些话？

1. What other verses in Jeremiah are almost exactly the same as these verses?

耶利米书当中，有哪些经文和这两节几乎完全一致？

1. What do the first words of this prophecy, *“The days are coming”* (23:5) indicate?

本预言当中“日子将到”（耶23:5）暗示着什么？

1. What “Branch” is the prophet writing about with the words, *“I will raise up to David a righteous Branch, a King who will reign wisely”?*

先知在“*我要给大卫兴起一个公义的苗裔。他必掌王权，行事有智慧，在地上施行公平和公义*”预言当中所写的“苗裔”是什么？

1. Name some people, other than Jesus, who are “*righteous”?*

请举出“*义*”人的名字，除了耶稣？

1. Even though all these people are called *“righteous”,* are they righteous people because they have lived a perfect life? (see Psalm 51:5; Psalm 143:2; Job 25:4; Ecclesiastes 7:20; Isaiah 64:6; Romans 3:10; Romans 3:23)

虽然这些人被称为“*义*”，但是他们被称为义，是因为他们的人生是完美的吗？（见诗51:5；诗143:2；伯25:4；传7:20；赛64:6；罗3:10；罗3:23）

1. How were they righteous? (see Hebrews 11:4; Hebrews 11:7; Galatians 3:6; Hebrews 11:31; Romans 4:6; Habakkuk 2:4)

他们为什么被称为义？（见来11:4；来11:7；加3:6；来11:31；罗4:6；哈2:4）

1. What are the two ways in which the Bible uses the terms *“righteous”* and *“righteousness”?*

圣经当中有哪两种方式来使用“*义的*”和“*义*”？

1. Describe the LAW usage of the terms “righteous” and “righteousness”:

请描述“义的”和“义”在律法当中的用法。

1. Describe the GOSPEL usage of the terms “righteous” and “righteousness”:

请描述“义的”和“义”在福音当中的用法。

1. What is the Messiah called in verse 6?

在第六节当中，弥赛亚被称作什么？

1. What is the way of righteousness?

义路是什么？

1. What do we now know about the Messiah from this prophecy?

从这一预言当中，我们得到了关于弥赛亚的什么信息？

**THE SON OF MAN - DANIEL 7:13-14**

**人子 - 但7:13-14**

*“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.”*

*“我在夜间的异象中观看，见有一位像人子的，驾着天云而来，被领到亘古常在者面前，得了权柄，荣耀，国度，使各方，各国，各族的人都事奉他。他的权柄是永远的，不能废去。他的国必不败坏。”*

1. In verse 9 the *“Ancient of Days,”* seated on the throne, is introduced. Who is this? (see 7:9 and 7:22)

第九节当中描写了“亘古常在者”坐在宝座上。这位是谁？（见7:9及7:22）

1. In his night vision Daniel sees ***“one like a son of man.”*** Literally, the phrase is “one like the son of a human being.” Who is this? See John 9:35-37.

但以理在夜间的异象当中看到“***有一位像人子的***”。从字面上来看，就是“有一位像是人的儿子”。这位是谁？见约9:35-37.

1. According to this prophecy, how will *the Son of Man* come to us? (see also Matthew 24:30; Matthews 26:65)

根据这个预言，*人子*会如何降临？（见太24:30，太26:65）

1. What will the Messiah’s kingdom be like according to this prophecy? (see also Matthew 28:18; Revelation 7:9,11; Philippians 2:9-11; Luke 1:32-33)

根据这一预言，弥赛亚的国度是什么样子的？（亦见太28:18；启7:9,11；腓2:9-11；路1:32-33）

1. What do we learn about the Messiah from this prophecy?

从这一预言我们得到关于弥赛亚的什么信息？

Next week we will look at some of the most important Messianic prophecies in the “minor” prophetic books.

下周我们会学习小先知书当中一些极其重要的弥赛亚预言。